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| UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY           |   |
|---|---|
| Caption in Compliance with D.N.J. LBR 9004-1(b)                 |   |
| Simon, Monahan & Simon, LLC                                     |   |
| 216 Highway 18  |   |
| East Brunswick, NJ 08816  |   |
| Phone: (732) 745-9400 Email: simonmonahan216@gmail.com          |   |
| Bar Number: 029061993   |   |
| Attorney for Debtor   |   |
|   |   |
| In Re:  | Case No.: 23-20639  |
| Kelly, Khesha   | Chapter: 13   |
|   | Judge:  |
|   | 016(b), I certify that I am the attorney for the debtor(s) and that compensation n, or agreed to be paid to me, for services rendered or to be rendered on behalf ws: |
| ☑ Under D.N. L.I.BR 2016-5(h). I have agreed to acce            | pt for all legal services required to confirm a plan, subject to the exclusions   |
| listed below, including administrative services that may        |   |
|   | vices were unforeseeable at the time of the filing of this disclosure if I seek   |
| additional compensation and reimbursement of necess             | ary expenses.   |
| Legal services on behalf of the debtor in connection wit        | h the following are not included in the flat fee:   |
| Representation of the debtor in:                                |   |
| <ul> <li>adversary proceedings,</li> </ul>                      |   |
| <ul> <li>loss mitigation/loan modification efforts,</li> </ul>  |   |
| <ul> <li>post-confirmation filings and matters broug</li> </ul> | ht before the Court.  |
| I have received:  | \$0.00  |
| The balance due is:   | \$2,000.00  |
| The balance ☐ will ☑ will not be paid throug                    | h the plan.   |

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|         | Under D.N.J. L  | The hourly fee c                                       | charged by other me | embers of my firm that ma               | pehalf of the debtor in this carry provide services to this cli   | ient range from                  |
|---------|---|--|---------------------|---|---|----------------------------------|
|         | to I understand that I must receive the Court's approval of any fees or expenses to be paid to me in this case post petition pursuant to D.N.J. LBR 2016-1. |  |                     |   |   |                                  |
|         | I have re   | ceived:  |                     |   |   |                                  |
| 2.      | The source of the funds paid to me was:   |  |                     |   |   |                                  |
|         | ☐ Debtor(s)   | ✓ Other (specify below)                                | ow)                 |   |   |                                  |
|         | ARAG Legal Plar   |  |                     |   |   |                                  |
| 3.      | If a balance is due, the source of future compensation to be paid to me is:   |  |                     |   |   |                                  |
|         | ✓ Debtor(s)   | ☐ Other (specify below                                 | ow)                 |   |   |                                  |
| the com | to share compensation to share compensation is attached  (a) The Debtor(s)  | on with a person(s) who is d. agree that coverage coun | s not a member of i | ny law firm, a copy of that             | hey are members of my law<br>agreement and a list of the<br>lieu of counsel retained by<br>learings prior to that hearing | e people sharing in Debtor(s) as |
| acknow  | ledge that coverage   | counsel may not be a me                                | mber of my firm an  | d may or may not be com                 | pensated for their appearan   | ice.                             |
|         |   | /s,  | s/ KK               |   | <u></u>   |                                  |
|         |   | Debtor   | (s) Initials        | Debtor(s) Initials                      |   |                                  |
| as need |   |  | -                   | • | r behalf in lieu of counsel re<br>ttorney, or members of my l   |                                  |
|         |   | Debtor   | (s) Initials        | Debtor(s) Initials                      | <u></u>   |                                  |

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| Date: | 11/14/2023                                     | /s/ Khesha Kelly      |  |  |
|-------|--|-----------------------|--|--|
|       | <u>.                                      </u> | Debtor                |  |  |
| Date: |  |                       |  |  |
|       |  | Joint Debtor          |  |  |
| Date: | 11/14/2023                                     | /s/ Frederick J Simon |  |  |
|       | _  | Debtor's attorney     |  |  |

6.

The Debtor(s) have reviewed this Disclosure and it is consistent with the terms of the Retainer Agreement.